TAFT, STETTINIUS & HOLLISTER

1800 STAR BANK CENTER

CINCINNATI, OHIO 45202

513-381-2838

CABLE: TAFTHOL TWX: 810-461-2623 FAX: 513-381-0205 COLUMBUS, OHIO OFFICE SUITE 1000 — 33 NORTH HIGH STREET COLUMBUS, OHIO 43215 614-221-2838 FAX: 614-221-2007

1-325A129

COVINGTON, KENTUCKY OFFICE SUITE 340 — 1717 DIXIE HIGHWAY COVINGTON, KENTUCKY 41011 606-331-2838 513-381-2838

FAX: 513-381-6613

MOTOR CPENAINS UNII

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November 7, 1991 •

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CERTIFIED MAIL
RETURN RECEIPT REQUESTED

WASHINGTON, D.C. OFFICE

SUITE 500 — 825 INDIANA AVENUE, N. W. WASHINGTON, D.C. 20004

202-628-2838 FAX: 202-347-3419

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Mr. Sydney L. Strickland INTERSTATE COMMISSION Secretary
Interstate Commerce Commission
12th Street & Constitution Ave., N.W.
Washington, D.C. 20423

Dear Mr. Strickland:

I have enclosed herewith an original and one copy of the document described below, to be recorded pursuant to Section 11303 of Title 49 of the U.S. Code.

This document is a Bill of Sale, a primary document, dated August 26, 1991.

The names and addresses of the parties to the document are as follows:

BUYER:

The David J. Joseph Company

300 Pike Street

Cincinnati, Ohio 45202

SELLER:

CSX Transportation, Inc. Purchases and Materials

P.O. Box 45054

Jacksonville, Florida 32232-5054

The equipment covered by the enclosed document is sixty-seven (67) railcars and currently bearing the reporting marks set forth in Appendix A hereto.

A fee of \$15.00 is enclosed. Please return the original executed copy of the enclosed document to:

Philip F. Schultz, Esq. Taft, Stettinius & Hollister 1800 Star Bank Center 425 Walnut Street Cincinnati, OH 45202-3957 A short summary of the document to appear in the index follows:

Bill of Sale from CSX Transportation, Inc. Purchases and Materials, P.O. Box 45054, Jacksonville, Florida 32232-5054 to The David J. Joseph Company, 300 Pike Street, Cincinnati, Ohio 45202 dated August 26, 1991 and sixty-seven (67) railcars.

Please call me if you should have any questions.

Yours truly,

Philip F. Schultz

Attorney for

The David J. Joseph Company

PFS/lsc Enclosure

icccsx.djj

APPENDIX A

SBD	223967	LN	176786	ACL	089391
**	221145	**	176723	CSXT	222387
**	223802	**	176693	SBD	220771
CSXT	223642	**	176636	CSXT	220859
ACL	121368	*11	176561	ACL	089757
SBD	480572·	**	176449	11	089519
**	480562	**	176264	SBD	480543
**	480513	**	176243	**	480215
. "	480445	**	176216	**	480198
**	480444	**	176062	**	480131
**	480404	**	176047	**	480097
. "	480392	**	176046	**	480062
**	480377	**	176029	**	480059
**	480168	CSXT	480150°	LN	176293
**	480124	LN	176409	**	176073
**	480120	**	176088	CSXT	480074
**	480106	SBD	223854	SBD	480443
**	480099	**	221141	**	480057
**	480085	CSXT	223621	**	475918
**	480075	** .	224151	LN	176608
**	480058	SBD	223871	**	176025
*1	480044	11	223770	SBD	223407
**	475942				

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CERTIFICATE

The undersigned, Stephen M. Griffith, Jr., a notary public in and for the County of Hamilton, State of Ohio, hereby certifies that the copy of the document attached hereto has been compared with the original and that the undersigned has found the copy to be complete and identical in all respects to the original document.

Notary Public/

NOTARY PUBLIC - STATE OF OHIO
My Commission has no expiration
date. Section 147.03 C.R.C.

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BILL OF SALE

INTERSTATE CONVERGE COMMISSION

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, CSX TRANSPORTATION, INC. ("Company") does hereby sell, assign, and transfer unto THE DAVID J. JOSEPH COMPANY ("Buyer"), and its successors and assigns, all of the Company's right, title, and interest in and to the units of railroad rolling stock described in Appendix A hereto (the "Equipment").

This Bill of Sale is given pursuant to that certain Purchase and Sale Agreement dated May 1, 1991, by and between Buyer and Company and neither expands upon nor limits the right and obligations of the parties under the Purchase and Sale Agreement.

The Company hereby warrants to Buyer, and Buyer's successors and assigns, as follows:

- That the Company is the lawful owner of the Equipment and has good, valid, and marketable title thereto, free and clear of any charge, lien, encumbrance, or other claim or interest of any nature whatsoever;
- 2. That the Company has full power and authority to sell and convey the Equipment;
- 3. That the Company has not executed any other Bill of Sale or other instrument which by its term purports to transfer title to the Equipment, or any interest therein, to any other person or entity; and
- 4. That the Equipment is sold in "as is" condition.

The Company further agrees to forever warrant and defend the title to the Equipment unto Buyer, its successors and assigns, against all lawful claims.

THE FOREGOING WARRANTIES ARE EXCLUSIVE AND IN LIEU OF ALL OTHER REPRESENTATIONS AND WARRANTIES OF THE COMPANY, WHETHER WRITTEN, ORAL, OR IMPLIED, AND THE COMPANY SHALL NOT, BY VIRTUE OF HAVING SOLD THE EQUIPMENT HEREWITH, BE DEEMED TO HAVE MADE ANY REPRESENTATION OR WARRANTY AS TO THE MERCHANTABILITY, FITNESS, OPERABILITY, DESIGN OR CONDITION OF, OR AS TO THE QUALITY OF THE MATERIAL OR WORKMANSHIP IN, THE EQUIPMENT.

IN WITNESS WHEREOF, the undersigned has executed this Bill of Sale as of the <u>26th</u> day of <u>August</u>, 1991.

CSX TRANSPORTATION, INC.

PCMcmlty	BX: Jul av. 63		
	TITLE: Vice President		

WITNESS:

APPENDIX A

SBD	223967	LN	176786	ACL	089391
**	221145	**	176723	CSXT	222387
**	223802	**	176693	SBD	220771
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**	480058	SBD	223871	"	176025
11	480044	**	223770	SBD	223407
11	475942				

STATE OF
COUNTY OF
0 41/- 0/41 3
On this <u>26th</u> day of <u>August</u> , 1991, before me the subscriber,
M. A. Gast , a Notary Public, duly commissioned, qualified and acting,
within and for said County and State, appeared in person the within named
John W. Basso, to me personally known, who stated and acknowledged that he
is the <u>Vice President-Purchases & Materials</u> of <u>CSX Transportation</u> , (title) (company)
a Florida corporation, and duly authorized by authority of the Board (state)
of Directors or by-laws of said corporation in his capacity as such officer to
execute and acknowledge the foregoing instrument for and in the name and on
behalf of said corporation and further stated and acknowledged that he has so
signed, executed and delivered the foregoing instrument as the free and voluntary
act and deed of said corporation, for the consideration, uses and purposes
therein mentioned and set forth and desired that the same might be recorded as
such.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 26th
day of August, 1991.
Mark a Grat
(Notary Signature)

My commission expires:
NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: OCT. 6. 1991.
BONDED THRU NOTARY PUBLIC UNDERWRITERS: